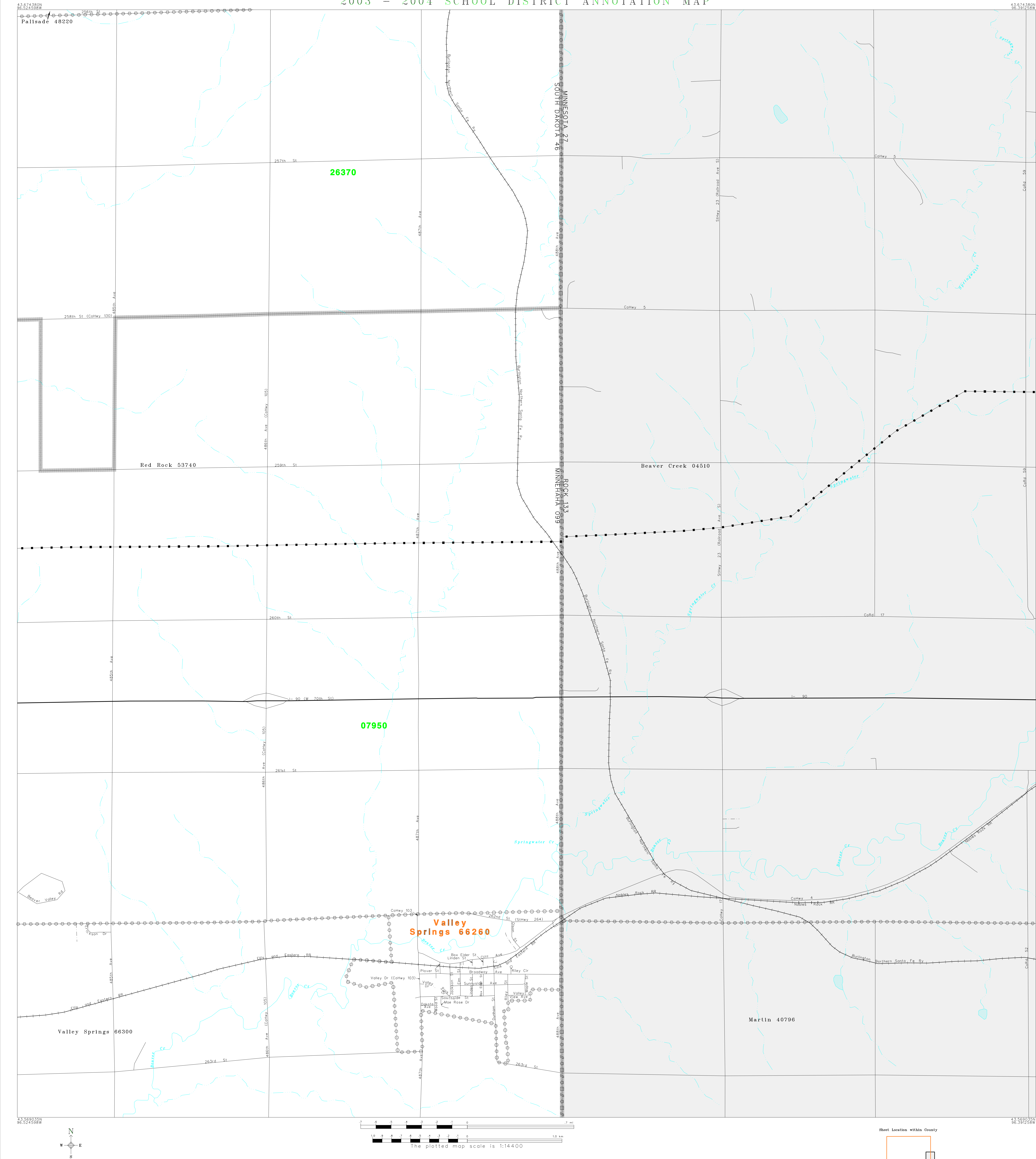


## 2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP



| <u>SYMBOL DESCRIPTION</u>             | <u>SYMBOL</u>           | <u>NAME STYLE</u>                     |
|---------------------------------------|-------------------------|---------------------------------------|
| INTERNATIONAL                         | ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆         | NAM E STY LE                          |
| AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆☆☆                | NAME STY LE                           |
| ALASKA NATIVE REGIONAL CORPORATION    | ◇ ◇ ◇ ◇ ◇ ◇ ◇ ◇         | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>                    | ▨ ▨ ▨ ▨ ▨ ▨ ▨ ▨         | STATE                                 |
| COUNTY <sup>1</sup>                   | □ □ □ □ □ □ □ □         | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>     | ○ ○ ○ ○ ○ ○ ○ ○         | MINOR CIVIL DIVISION                  |
| Incorporated Place                    | ● ● ● ● ● ● ● ●         | <b>Incorporated Place</b>             |
| Unified School District               | ▬ ▬ ▬ ▬ ▬ ▬ ▬ ▬         | <b>Unified School District</b>        |
| Secondary School District             | ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲         | <b>Secondary School District</b>      |
| Elementary School District            | ■ ■ ■ ■ ■ ■ ■ ■         | <b>Elementary School District</b>     |
| Interstate and Limited Access Highway | —————                   | Interstate and Limited Access Highway |
| USHighway or Secondary Road           | —————                   | U.S.Highway or Secondary Road         |
| County or Connecting Road             | —————                   | County or Connecting Road             |
| Neighborhood Road or City Street      | —————                   | Neighborhood Road or City Street      |
| Railroad                              | —   —   —   —   —   —   | Railroad                              |
| Perennial Stream/Shoreline            | ~~~~~                   | <i>Perennial Stream/Shoreline</i>     |
| Intermittent Stream/Shoreline         | - - - - -               | <i>Intermittent Stream/Shoreline</i>  |
| Pipeline or Powerline                 | ■ — ■ — ■ — ■ — ■ — ■ — | Pipeline or Powerline                 |
| Property Line                         | .....                   | Property Line                         |
| River, Lake, or Other Water           |                         | <i>River, Lake, or Other Water</i>    |
| Military                              |                         | <i>Military</i>                       |
| Park/National Park                    |                         | <i>Park/National Park</i>             |
| INSET A                               |                         | INSET A                               |
| Outside Jurisdiction                  |                         |                                       |


<sup>2</sup> A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code  | Name                |
|-------|---------------------|
| 07950 | BRANDON VALLEY 49-2 |
| 26370 | GARRETSON 49-4      |

|    |    |  |
|----|----|--|
| 11 | 12 |  |
| 17 | 18 |  |
| 23 | 24 |  |

ST: South Dakota (46)  
COU: Minnehaha County (099)

SHEET 18 OF 24 PARENT SHEETS  
  
 (SDA03) 02446099018000000000